

REGION MARCHING BAND CONTEST ADJUDICATION SHEET

School _____ City _____ Number of Students _____ Conference _____

Organization Event _____ Performing Group Type (circle one) VARSITY | NON-VARSITY

Contest Date ___/___/___ Entry Deadline ___/___/___ Today's Date ___/___/___ Director _____

MUSIC

- + - Tone Quality
 - + - Intonation
 - + - Technique and Accuracy
 - + - Phrasing and Artistic Expression
 - + - Blend and Balance
 - + - Precision and Timing
 - + - Dynamic Contrast
 - + - Style and Articulation
 - + - Effective Use of Electronics (when present)
-

VISUAL AND MOVEMENT

- + - Control and Achievement of Form/Interval
 - + - Control of Body
 - + - Control of Equipment
 - + - Precision and Timing
 - + - Uniformity of Style
 - + - Recovery
-

CONTENT

- + - Coordination and Effective Use of All Performing Elements
 - + - Effective Visual Reinforcement of Music
 - + - Suitability of Musical and Visual Content
 - + - Frequency/Demand of Movement While Playing
 - + - Continuity and Flow/Pacing
-

FINAL RATING

I II III IV V

Write rating here _____

Signature of Adjudicator _____